

# Johnson County Chamber of Commerce

**President: John Coolahan**

## Application for Membership

Date: \_\_\_\_\_

**Name:** \_\_\_\_\_ / \_\_\_\_\_  
                    First                    Middle                    Last                    Nickname

**Company / Employer** \_\_\_\_\_

**Address** \_\_\_\_\_  
                    Street                    City                    State                    Zip

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Position** (i.e.-owner/manager) \_\_\_\_\_

**Days and Hours of Operation:** \_\_\_\_\_

**How would you like for your Business to be listed on the Internet? What category would you like to be listed under?** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Website** \_\_\_\_\_

**Email** \_\_\_\_\_

**Facebook Page:** \_\_\_\_\_

**Twitter:** \_\_\_\_\_

**Trip Advisor:** \_\_\_\_\_

If you would like to participate on committees, or volunteer for Chamber events (?) please indicate:

\_\_\_ Yes \_\_\_ No

Please mail this page with your membership dues:

**Johnson County Chamber of Commerce  
P.O. Box 66  
Mountain City, TN. 37683**

**Phone: (423) 727-5800 □ Fax: (423) 727-4943 Email:  
info@johnsoncountytncchamber.org  
WWW.JOHNSONCOUNTYTNCHAMBER.ORG**



# **Johnson County Chamber of Commerce- Dues Structure:**

Additional memberships

Individual **Total \$25.00**

Campground

Family Operated Small Business

Fast Food (other)

Mini-Markets

Non-Retail

Second Professional

**Total: \$50.00**

Auto Dealers

Fast Food (chain)

Manufacturing (25 or fewer employees)

Professional Memberships

Restaurants

Retail Stores

Supermarkets

**Total: \$100.00**

Manufacturing (26 – 50 employees)

**Total: \$150.00**

Manufacturing (51 – 75 employees)

**Total: \$200.00**

Banks

Manufacturing (76 – 100 employees)

**Total: \$250.00**

Manufacturing (101 – 150 employees)

**Total: \$300.00**

Manufacturing (more than 150 employees)

**Total: \$500.00**

## **Chamber of Commerce Committees**

- Johnson County Welcome Center
- Chamber Website
- Chamber Directory- Membership
- "Chamber Park" committee
- Leadership Johnson County
- Link to Better Business Bureau
- Link with SCORE
- Ribbon Cutting Committee
- Small Business Link with ETSU
- SBA (Small Business Association) Loan Program committee
- Sunflower Festival Committee
- Scarecrows on Main Committee
- 'Shop Local'- small business promotion committee
- Local, State, & Federal Legislator(s) committee
- Community Development committee
- Downtown Beautification committee
- 4<sup>th</sup> of July Parade & 'Day in the Park' committee
- Christmas Parade committee

## **Chamber of Commerce Events**

- National Education week -"Apples for Teachers"
- Fourth of July in the Park & Parade
- Mountain Heritage Days – Professional Rodeo
- Economic Development Breakfast
- Legislative Breakfast
- Annual Sunflower Festival
- Scarecrows on Main
- Christmas 'Shop Local' Campaign
- Annual Chamber Dinner
- Christmas Parade